## Plat of Survey

## JAHNKE & JAHNKE ASSOCIATES INC.



711 W. MORELAND BLVD. -- WAUKEBHA, WISCONSIN 53188 TELEPHONE (414) 542-5797 FAX (414) 542-7698

RE: JANKE/YOUNG FOR: BIELINSKI BROS. BUILDERS, INC.

LEGAL DESCRIPTION: Lot 2 of Certified Survey Map No. 2706 as recorded in Volume 14 of Certified Survey Maps on Page 23 as Document No. 329205, being a division of Lot 1 of CSM #2084 located in the SW 1/4 of the NW 1/4 of Sec. 12, Town 3 North, Range 15 East, Town of Richmond, Walworth County, Wisconsin.

Bench Mark 100.00 (Assumed Datum) Top or iron rod found as shown.

94.6 - Existing elevation

Suggested Residence Grade: First Floor 97.2\*

Top of Foundation 96.0\*

Existing Top of Foundation 96.56 Garage Opening 95.88 9/3/98 - Basement constructed and located as shown.

\*suggested grade only

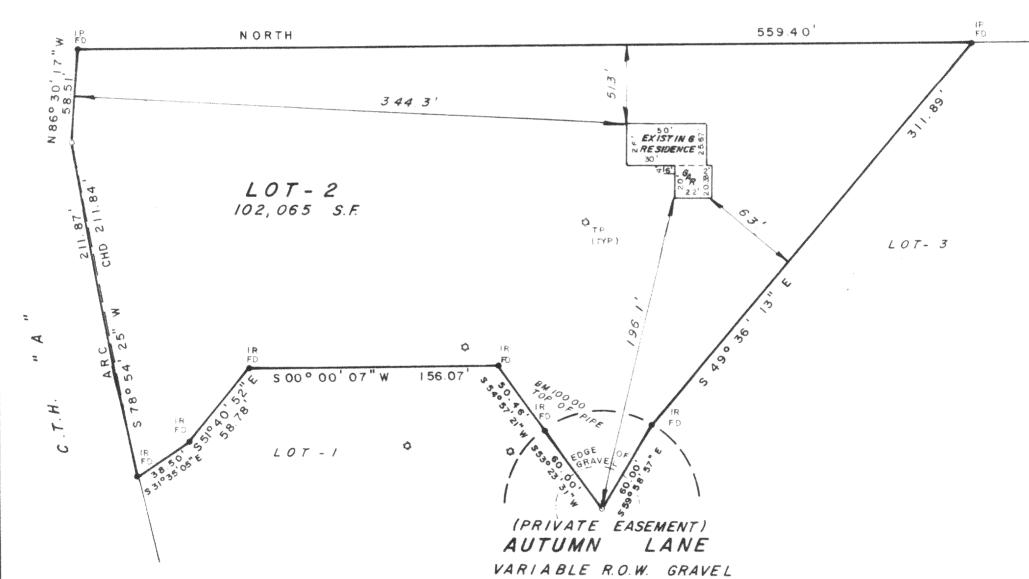
• Iron pipes found

NOTE: No pipes set as part of survey.

REFERENCE BEARING: Bearings on this map measured relative to the west line of NW 1/4 Sec. 12-3-15 as shown on CSM 2084. SURVEY CERTIFICATE: I have surveyed the above described property and the map shown is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and dimensions of all visible structures thereon, fences, apparent easements and roadways and visible encroachments if any. This survey is made for the exclusive use of the present owners of the property and also those who purchase, mortgage or guarantee the title thereto within one (1) year from date hereof and as to them I warrant the accuracy of said survey and map.

UNPLATTED

LANDS

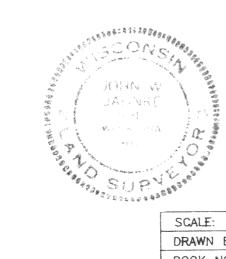


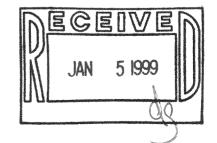
STATE OF WISCONSIN)

COUNTY OF WAUKESHA) SS

We Jahnke & Jahnke Associates Inc. do hereby certify that we have made this survey and that the information as shown on the above Plat of Survey is a true and correct representation thereof.

JOHN W. JAHNKE - Wis. Reg. No. S-917





Revised 9/3/98 (Basement survey) Revised 7/20/98 (Stakeout)

DATE: MAY 26th , 1998 SCALE: |" = 60 FILE NO .: WALWORTH- 58 CHECKED BY: J.W.J. DRAWN BY: P. M BOOK NO .: WAL - 10 pg 16 SHEET JOB: \$/0

CA-2706-2

315-644